

feed the church of God, which he hath purchased with his own blood.—Acts xx. 28.

Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.—Rom. ix. 5.

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.—1 Tim. iii. 16.

But hath in due time manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour.—Titus i. 3.

But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.—Heb. i. 8.

And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.—1 John v. 20.

The beginning of the gospel of Jesus Christ, the Son of God.—Mark i. 1.

And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.—Mark ix. 7.

Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.—1 John iv. 15.

For in him dwelleth all the fulness of the Godhead bodily.—Col. ii. 9.

Ye call me Master and Lord: and ye say well; for so I am.—John xiii. 13.

The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all.)—Acts x. 36.

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.—Philip. ii. 11.